



1 N88°45'59"W-1288.79'; BACK TO THE POINT OF BEGINNING. CONTAINING 27.83  
2 ACRES, MORE OR LESS.

3 **Section 2.** Funding for this acquisition will come from the City’s 2022 Bond Account.

4 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase or  
5 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
6 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and  
7 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
8 resolution.

9 **Section 4. Repealer.** All laws ordinances resolutions or parts of the same that are inconsistent with  
10 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

11 **ADOPTED: April 2, 2024**

12 **ATTEST:**

**APPROVED:**

13  
14 \_\_\_\_\_  
15 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

17  
18 \_\_\_\_\_  
19 **Thomas M. Carpenter, City Attorney**

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //